

COMMONWEALTH OF PENNSYLVANIA:
COUNTY OF MONTGOMERY:

ON THE _____ DAY OF _____ A.D. 20____ BEFORE ME THE
SUBSCRIBER, A NOTARY PUBLIC OF THE COMMONWEALTH OF
PENNSYLVANIA, PERSONALLY APPEARED SALY A. GLASSMAN WHO
ACKNOWLEDGED THIS PLAN OF LOTS AND PROPERTY SHOWN
THEREON, SITUATE IN THE TOWNSHIP OF WHITPAIN, COUNTY OF
MONTGOMERY, COMMONWEALTH OF PENNSYLVANIA, AND DESIRED
THAT THIS PLAN BE RECORDED ACCORDING TO LAW.

SEAL _____ NOTARY PUBLIC

MY COMMISSION EXPIRES _____

I, SALY A. GLASSMAN HAVE LAID OUT UPON MY LAND, SITUATE IN THE
TOWNSHIP OF WHITPAIN, COUNTY OF MONTGOMERY,
COMMONWEALTH OF PENNSYLVANIA, CERTAIN LOTS ACCORDING TO
THE ACCOMPANYING PLAN WHICH IS INTENDED TO BE RECORDED.
WITNESS MY HAND AND SEAL THIS _____ DAY OF _____
20____.

SALY A. GLASSMAN

APPROVAL OF WHITPAIN TOWNSHIP PLANNING COMMISSION

APPROVED BY THE WHITPAIN TOWNSHIP PLANNING COMMISSION ON
THIS _____ DAY OF _____, 20____.

SECRETARY

APPROVAL OF TOWNSHIP

APPROVED BY THE WHITPAIN TOWNSHIP BOARD OF SUPERVISORS
THIS _____ DAY OF _____, 20____.

PRESIDENT

MANAGER / SECRETARY

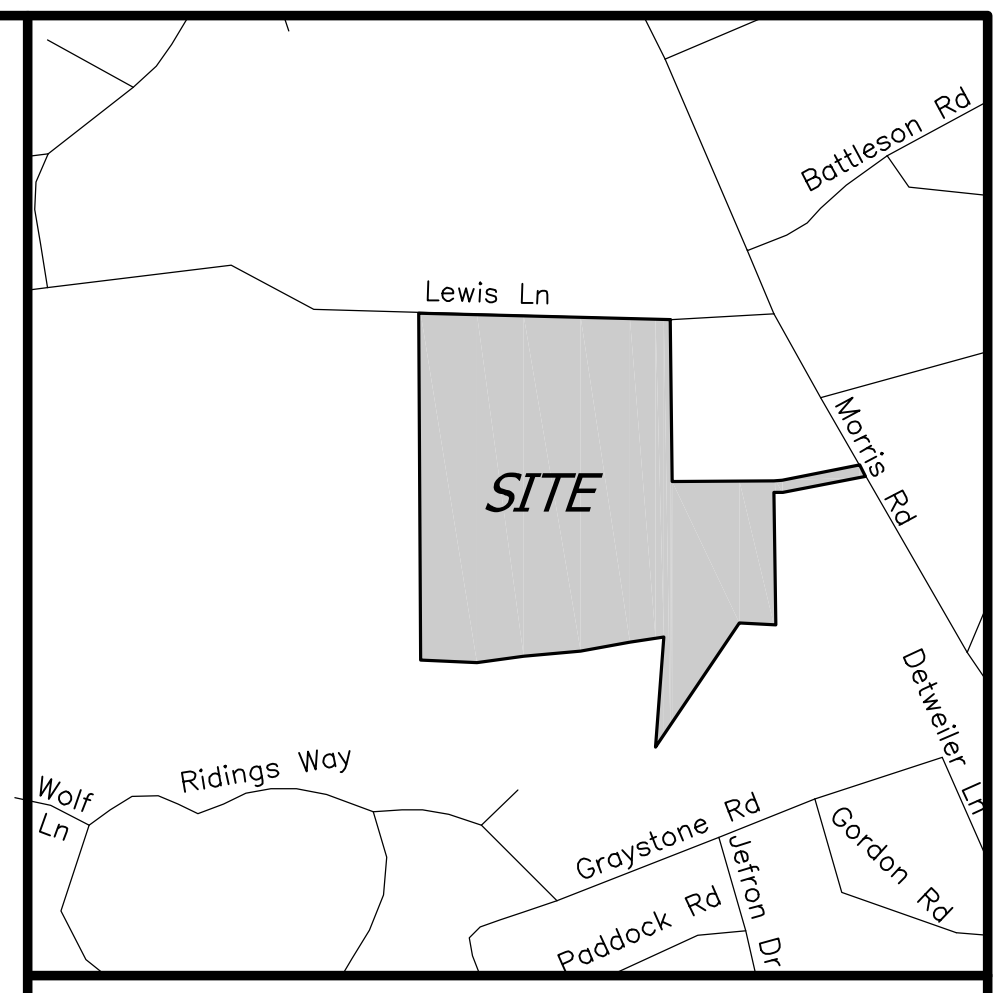
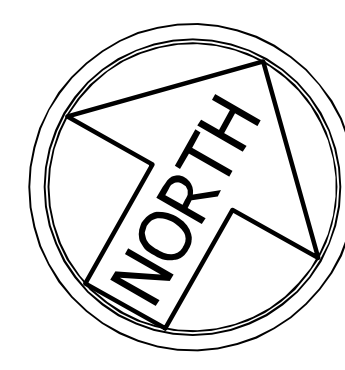
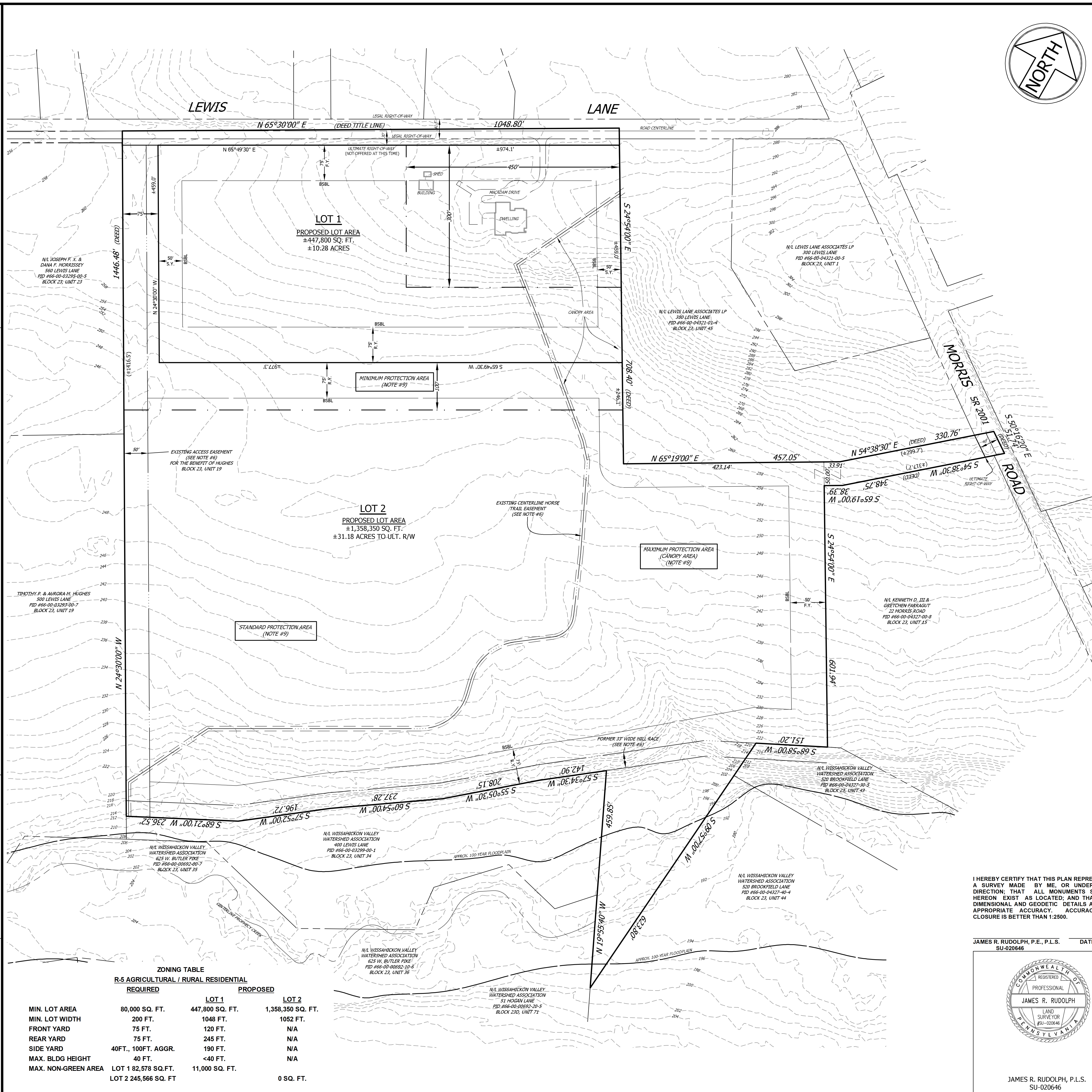
APPROVAL BY TOWNSHIP ENGINEER

APPROVED BY THE TOWNSHIP ENGINEER ON THIS DAY OF _____,
20____.

TOWNSHIP ENGINEER

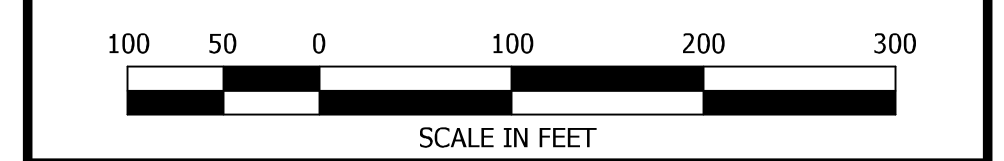
RECORDED THIS _____ DAY OF _____ 20____ IN THE
OFFICE FOR THE RECORDING OF DEEDS, ETC., IN AND FOR THE
COUNTY OF MONTGOMERY OR NORRISTOWN, PENNSYLVANIA, IN PLAN
FILE CASE _____ D.B. NO. _____ PAGE _____

Montgomery County Planning Commission
MCPC No. _____
PROCESSED and REVIEWED. A report has
been prepared by the Montgomery County Planning
Commission in accordance with the Municipalities
Planning Code.
Certified this Date _____
For the Director _____



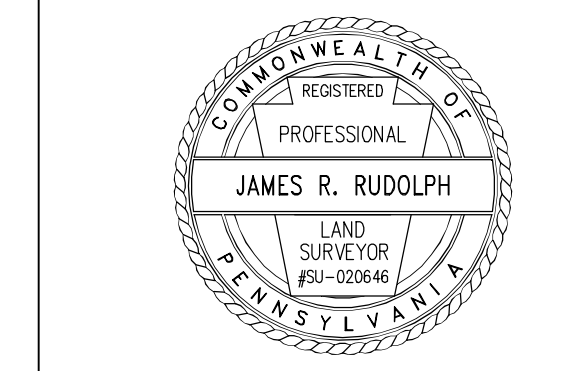
LOCATION MAP 1"=800'

- NOTES:
- SUBJECT TRACT: SALY A. GLASSMAN, REVOCABLE AGREEMENT 99 PLYMOUTH ROAD GWYNEDD VALLEY, PA 19437 PARID 66-00-03798-00-2 PROPERTY ADDRESS: 498 LEWIS LANE DB 6018- PG 024382
 - LOT 1 TO REMAIN 498 LEWIS LANE, LANDS OF SALY A. GLASSMAN, REVOCABLE AGREEMENT.
 - LOT 2 TO BE CONVEYED TO THE WISSAHICKON VALLEY WATERSHED ASSOCIATION.
 - NO PHYSICAL IMPROVEMENTS ARE PROPOSED.
 - EXISTING HOME ON LOT 1 IS SERVED BY A WELL AND ON-SITE SEPTIC SYSTEM.
 - HORSE TRAIL EASEMENT, 33' WIDE MILL RACE AND 50' ACCESS EASEMENT FOR HUGHES, ET AL. REFERENCE DEED PLOT PLAN FOR 498 LEWIS LANE BY CHAMBERS ASSOCIATES DATED 1-5-07 LAST REVISED 12-18-07, SHEET 1 OF 1. JOB 218-012.
 - ADDITIONAL RIGHT-OF-WAY ON LEWIS LANE AND MORRIS ROAD NOT TO BE OFFERED TO WHITPAIN TOWNSHIP AT THIS TIME.
 - NOT A SURVEY. BEARINGS, DISTANCES & AREAS FROM DEEDS AND PLANS OF RECORD.
 - REFERENCE STANDARD AND MAXIMUM PROTECTION AREAS PER DEED BOOK 5632, PG 01198, EXHIBIT B.
 - FLOODPLAIN FROM FEMA FIRM MAP PANEL 288 OF 451, MAP NUMBER 42091C0288G, EFFECTIVE DATE DECEMBER 19, 1996, REVISED MARCH 2, 2016.
 - IRON PINS TO BE SET AT ALL PROPERTY CORNERS.



I HEREBY CERTIFY THAT THIS PLAN REPRESENTS A SURVEY MADE BY ME, OR UNDER MY DIRECTION; THAT ALL MONUMENTS SHOWN HEREON EXIST AS LOCATED; AND THAT THE DIMENSIONAL AND GEODETIC DETAILS ARE OF APPROPRIATE ACCURACY. ACCURACY OF CLOSURE IS BETTER THAN 1:2500.

JAMES R. RUDOLPH, P.E., P.L.S. DATE _____
SU-020646



JAMES R. RUDOLPH, P.L.S. SU-020646

ZONING TABLE

	R-5 AGRICULTURAL / RURAL RESIDENTIAL	
	REQUIRED	PROPOSED
MIN. LOT AREA	80,000 SQ. FT.	LOT 1 447,800 SQ. FT. LOT 2 1,358,350 SQ. FT.
MIN. LOT WIDTH	200 FT.	1048 FT. 1052 FT.
FRONT YARD	75 FT.	120 FT. N/A
REAR YARD	75 FT.	245 FT. N/A
SIDE YARD	40FT., 100FT. AGGR.	190 FT. N/A
MAX. BLDG HEIGHT	40 FT.	<40 FT. N/A
MAX. NON-GREEN AREA	LOT 1 82,578 SQ.FT. LOT 2 245,566 SQ. FT.	11,000 SQ. FT. 0 SQ. FT.

PLAN OF SUBDIVISION
LANDS OF
498 LEWIS LANE
PREPARED FOR
SALY A. GLASSMAN
LAND SITUATE
WHITPAIN TWP., MONTGOMERY CO. PA.

PROJECT MANAGER
JAW

PROJECT NUMBER
M8114

REFERENCE NUMBER

SCALE
1"=100'
01-M8114-Sub.dwg
PLAN SHEET NUMBER

410 Derstine Ave., PO Box 647, Lansdale PA 19446-0608
Civil Engineers & Land Surveyors
(215) 855-3111

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